

11 White Street Eatontown, NJ 07724 (732) 982-5072 1415 Hooper Avenue, Suite 301 Toms River, NJ 08753 (732) 256-8650

Disaster Case Management Client Counseling Session Packet

IMPORTANT CLIENT NOTICE

All clients must complete all pages in this packet and provide all requested documents before an appointment can be scheduled. Please return the completed packet and <u>ONLY COPIES</u> of required documentation to one of the addresses below as advised during your intake. You may submit your documents by mailing them in or dropping them off. If you do not remember which address was advised during your intake please call us at (732) 982-5072 or (732) 256-8650.

Affordable Housing Alliance Housing Recovery Resource Center (HRRC) 11 White Street Eatontown, NJ 07724 (732) 982-5072

- OR -

Affordable Housing Alliance Housing Recovery Resource Center (HRRC) 1415 Hooper Avenue, Suite 301 Toms River, NJ 08753 (732) 256-8650

NOTE: If you have impairment, disability, language barrier, or otherwise require an alternative means of completing this form or accessing information and services about housing counseling, please speak with agency staff about arranging alternative accommodations.

[Updated 05/01/2018]

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Disaster Case Management Document Checklist

| | fication for Each Adult in Household |
|--------------|---|
| | Valid Photo Driver's License, U.S. Passport or U.S. Military I.D. |
| Proof | of Home Ownership / Rental |
| | Proof of primary residence at the time of Sandy (2012 bank statement, tax return, affidavit, etc) |
| | Deed |
| | Mortgage Statements (for any loans secured by the property) |
| | Property Tax Statement or Bill (within the past year) |
| | Current Insurance Declarations (Homeowner's, Flood, Contents) |
| | Lease Agreement & W-9 form |
| Disast | er-Related Resources |
| | FEMA Award Letter |
| | SBA Loan Award Letter or Denial |
| | Funds Received from Insurance due to Sandy (Homeowner's, Flood, Contents, Renter's, ICC) |
| | CDBG Grants: Resettlement Grant Award Letter, HMGP Grant Award Letter |
| | RREM Documentation: Estimated Cost of Repair (ECR), Grant Award Calculation |
| | Contracts & estimates for both work completed and not yet completed |
| | Substantial or Non-substantial Damage Letter (from your municipality) |
| | Elevation Certificate |
| | Hardship Letter (Please explain the damage caused by Sandy, all financial assistance received, |
| | all work that has already been done, and all needs for which you are requesting our assistance) |
| <u>Curre</u> | nt Income/Expenses/Assets |
| | HRRC Budget Form completed (pgs 4-5) |
| | Pages 6-11 of this packet completed & signed |
| | Proof of monthly income for all adult household members (Paystubs, Social Security, Child |
| | Support, Pension, Self-Employed Profit & Loss, etc.) |
| | Federal Tax Return (last year filed) |
| | Utility Bills (gas, electric, water, sewer) |
| | Checking & Savings Account Statements for all adult household members |
| | Investment Account Statement (Stocks, bonds, etc.) plus terms for using |
| | Retirement Account Statement (IRAs, CDs, etc.) plus terms for using |
| | Credit Report or Fee (You may obtain a free complete report, not just the cover page, from |
| | annualcreditreport.com. You may also purchase it through us for \$13.70 for a single report and |

\$27.40 for a joint report payable via money order, debit, or credit card.)

HOME OWNER INFORMATION WORKSHEET

| **PLEASE NOTE: A NON-HO | MEOWNER SPC | OUSE MUST | BE LISTED AS HOMEOWNER (B).** | |
|---|--------------|---------------------------|---|--|
| Homeowner (A) | | | | |
| Homeowner (B) | | | | |
| Homeowner (A) Street Address | s | | | |
| City | | State | Zip Code | |
| Homeowner (B) Street Addres | s | | | |
| City | | State | Zip Code | |
| Property Address (if different) | | | | |
| City | | State | Zip Code | |
| Home Phone (A) | | Home l | Phone (B) | |
| Work Phone (A) | | | Work Phone (B) | |
| Cell Phone (A) | | Cell Ph | one (B) | |
| Email Address (A) | | | | |
| | | | | |
| | | | owner (B) SSN | |
| Homeowner (A) DOB | | Home | owner (B) DOB | |
| Homeowner (A) Employer 1 | | | | |
| Title | Start Date _ | / / | Business Type: | |
| Homeowner (A) Employer 2 _ | | | | |
| Title | Start Date _ | / / | Business Type: | |
| Homeowner (B) Employer 1 _ | | | | |
| Title | Start Date _ | / / | Business Type: | |
| Homeowner (B) Employer 2 _ | | | | |
| Title | Start Date _ | / / | Business Type: | |
| Homeowner (A) Education (C) CollegeHigh School/GEDNonePrimaryVocational | heck one) | Col Hig Non Prin | wner (B) Education (Check one) lege h School/GED ne nary cational | |

| Client Name: | Date: |
|--------------|-------|
|--------------|-------|

| Monthly Income | Gross | Net | Verification |
|-------------------------------------|-------|-----|--------------|
| Person (A) Monthly Income Employer | \$ | \$ | |
| Person (B) Monthly Income Employer | \$ | \$ | |
| Other Employment Income | \$ | \$ | |
| Other Employment Income | \$ | \$ | |
| Social Security /SSI / SSDI | \$ | \$ | |
| Child or Spousal Support | \$ | \$ | |
| Unemployment Compensation | \$ | \$ | |
| Workers Disability Compensation | \$ | \$ | |
| Veterans Benefits | \$ | \$ | |
| Retirement Benefits | \$ | \$ | |
| Household Members Over Age 18 Wages | \$ | \$ | |
| Food Stamps | \$ | \$ | |
| Child care assistance | \$ | \$ | |
| Housing assistance | \$ | \$ | |
| Other | \$ | \$ | |
| TOTAL HOUSEHOLD INCOME | \$ | \$ | |

| Monthly Expense | Current | Delinquency | Balance | Sandy- Related |
|--|---------|-------------|---------|-------------------|
| Fixed Expenses | | | | |
| Housing | | | | |
| Mortgage | | | | |
| Property Taxes (if not escrowed) | | | | |
| Homeowners Insurance(if not escrowed) | | | | |
| Flood Insurance | | | | |
| Rent | | | | |
| Renter's insurance | | | | |
| Gas /Heating source | | | | |
| Electricity | | | | |
| Telephone: Land Line, Cable, Internet | | | | |
| Telephone: Cell | | | | |
| Water/sewer | | | | |
| Transportation | | | | |
| Gas | | | | |
| Car Payment | | | | |
| Public Transportation or Taxi | | | | |
| Parking and Tolls | | | | |
| Insurance | | | | |
| Maintenance /repairs | | | | |
| Insurance | | | | |
| Health (medical and dental, if not payroll deducted) | | | | |
| Life | | | | |
| Disability | | | | |
| Childcare | | | | |
| Childcare or Babysitters | | | | |
| Child Support or Alimony | | | | |
| Fixed Expenses Sub-Total | | | | |

| Flexible Expenses | | | | | |
|-----------------------------------|--|--|--|--|--|
| Groceries | | | | | |
| School Lunches | | | | | |
| Work-Related (lunches and snacks) | | | | | |

| Но | using | | |
|--|-----------|--|--|
| Home Maintenance | | | |
| Other: | | | |
| | edical | | |
| Doctor | | | |
| Dentist | | | |
| Prescriptions | | | |
| Other: | | | |
| | othing | | |
| Clothing | | | |
| Laundry and Dry Cleaning | | | |
| Other: | | | |
| Еди | cation | | |
| Tuition | | | |
| Books, Papers and Supplies | | | |
| Newspapers and Magazines | | | |
| Lessons (sports, dance, music) | | | |
| Other: | | | |
| | ations | | |
| Religious or Charity | | | |
| Other (if not payroll deducted): | | | |
| | llaneous | | |
| Birthdays | | | |
| Pet Care or Supplies | | | |
| Entertainment (concerts, sports, movies etc) | | | |
| Barber or Beauty Shop | | | |
| Other: | | | |
| Flexible Expenses Sub-Total | | | |
| 1 | | | |
| Mont | hly Debts | | |
| Student Loan | | | |
| Credit Card (monthly minimum*) | | | |
| Credit Card (monthly minimum*) | | | |
| Credit Card (monthly minimum*) | | | |
| Credit Card (monthly minimum*) | | | |
| Credit Card (monthly minimum*) | | | |
| Credit Card (monthly minimum*) | | | |
| Medical Bills | | | |
| Personal Loan | | | |
| Payday Loan(s) | | | |
| Rent to Own Contract | | | |
| Income Tax Payment Plan | | | |
| SBA Loan | | | |
| Other: | | | |
| Monthly Dehts Suh-Total | | | |

| Monthly Net Income | \$ |
|--------------------|----|
| Monthly Expenses | \$ |
| Surplus/Deficit | \$ |

CREDIT REPORT/CREDIT CARD AUTHORIZATION

| NAME: | | | | |
|--------------------------------------|---|--|---|--|
| | FIRST | MIDDLE | LAST | |
| SPOUSE:_ | | | | |
| | FIRST | MIDDLE | LAST | |
| ADDRESS | : | | | |
| CITY | | STATE | ZIP | |
| Social Secu | rity #/ | / Date | of Birth//_ | |
| Spouse Soc | ial Security # | /Spou | se Date of Birth/_ | / |
| | | ssion to pull my (our) credingly home or my loan through | | |
| Affordable hereby auth including b | Housing Alli norize the release out not limited | kept confidential between ance will be held harmless ase of your information to the day of the Federal, State and no oversight purposes. | s for information receive the program monitoring | red in this credit report. organization of NJHMFA |
| Both Signat | tures are requi | red if joint report is requeste | ed. | |
| Signature | | | Date | |
| Spouse Sign | nature | | Date | |
| IMPORT | CANT INFO | RMATION IF YOU V | VANT TO PAY BY | CREDIT CARD |
| mortgage, \$ want to pay below and a | 626.50 if there with on a sep | ying for the credit report fee are two) you must sign beloarate sheet of paper (Visa or redit card, we will not be ab ne. | ow and make a legible co Master Card only). If w | py of the credit card you we do not have a signature |
| Owner Sign | nature | | o-Owner Signature | |



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Disclosure Statement & Privacy Policy

In addition to providing comprehensive housing counseling services for homebuyers, homeowners and renters, the Affordable Housing Alliance offers the following services and programs: administrative agent services for municipalities; ownership, management and developer of affordable for-sale and rental housing; administration of utility assistance programs; administration of housing rehabilitation programs; administration of matching savings account programs; provision of pre-purchase, post-purchase and rental workshops;

Financial support for the Affordable Housing Alliance's Housing Counseling Program is currently being provided by the following industry partners:

- US Department of Housing and Urban Development (HUD)
- Department of Community Affairs (DCA)
- New Jersey Housing Mortgage Finance Agency (NJHMFA)
- Congressional funds through NFMC Program
- Federal Home Loan Bank (FHLB)
- Bank of America

Housing Counseling clients are not obligated to use any products or services offered by this agency, its affiliate or partners. The Affordable Housing Alliance will provide information on alternative products and services, if requested by the client due to any conflict of interest concerns. Clients should consider a variety of resources and options and upon evaluation, select the resources that best meet their needs.

The Affordable Housing Alliance is committed to assuring the privacy of clients. We assure you that all information shared both orally and in writing will be managed within legal and ethical considerations.

Within the organization, we restrict access to nonpublic personal information to only those employees who need to know the information to provide services to you. We maintain physical, electronic and procedural safeguards to protect your information. Information will only be released to those institutions, companies or agencies who our agency believes can provide assistance to you, or who require it as a condition of the grant awards which make our services possible. We may use anonymous aggregated case file data for the purposes of evaluating our services.

| Signature: | | Date: | |
|--------------|----------------|-------|--|
| | Home owner | | |
| Signature: _ | | Date: | |
| · - | Co- Home owner | | |

www.housingall.org

"The Alliance mission is to improve the quality of life for all New Jersey residents by developing and preserving affordable housing, by providing services to maintain housing affordability, by providing housing education, and by helping communities meet their legal and moral housing obligations."





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Counseling Agreement

- 1. I/We understand that the Affordable Housing Alliance provides homeownership counseling after which I will receive a written action plan consisting of recommendations for handling my finances, including referrals to other agencies as appropriate. I understand that I am not obligated to use any of the services offered to me.
- 2. I understand that the Affordable Housing Alliance receives *state* funds through the **NJ Housing Mortgage Finance Agency** (**NJHMFA**), *HUD/Comprehensive Housing Counseling Program*, **NeighborWorks America** (**NWA**), **Federal Home Loan Bank** (**FHLB**), *Department of Community Affairs* (*DCA*) and *Congressional funds through the National Foreclosure Mitigation Counseling Program* (*NFMC*). As such, Affordable Housing Alliance is required to share some of my personal information with administrators from **NJHMFA**, *HUD*, *DCA*, *NWA*, *FHL B* and *NFMC* or their agents for purposes of program monitoring, compliance and evaluation. This includes submitting client-level information to the data collection system for this grant, opening files to be reviewed for program monitoring and compliance purposes, and conducting follow-up with client related to program evaluation
- 3. Furthermore, Affordable Housing Alliance is required to keep a copy of my file for HUD auditing purposes so documents cannot be returned.
- 4. I agree to provide honest and complete information to the best of my ability whether verbally or in writing.
- 5. I agree to provide any requested information by the deadline given to me by the counselor, which is usually 24 hours prior to the bank's deadline. I understand that failure to provide the information in that timeframe may adversely affect the review of my file by the lender and lead to the review being closed. I understand that the counselor is here to assist me but that it is ultimately my responsibility to provide any requested documents to the party requesting them (ie. the lender, their attorneys, the courts).
- 6. I give permission for program administrators and/or their agents to review my credit report and give authorization for program administrators and/or their agents to follow-up with me for the purposes of program evaluation if necessary.
- 7. I acknowledge that I have received a copy of the Affordable Housing Alliance's Privacy Policy.
- 8. A counselor may answer questions and provide information, but not give legal advice. If I want legal advice, I will be referred for appropriate assistance.
- 9. Failure to follow up with my counselor or respond to their communication attempts will result in my file being closed.
- 10. I agree to provide a copy of the servicer's workout agreement to the Affordable Housing Alliance before mailing back to the servicer the signed documents. I am aware that counseling services are free of charge, but if I do not provide a copy of the workout agreement to the counselor then I am subjected to pay for services rendered by the agency for which an amount will be determined by the counselor based on an hourly rate.
- 11. I understand that I may revoke my consent to these disclosures by notifying the Affordable Housing Alliance in writing after finalizing counseling.

| Signature: | | Date: | |
|------------|----------------|-------|--|
| | Home owner | | |
| | | Date: | |
| | Co- Home owner | | |

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Consent for Release of Information

By signing this form authorizes Affordable Housing Alliance (afterwards referred to as <u>The Organization</u>) to share and receive certain personal information collected about you or your family with other disaster relief agencies, voluntary organizations and government agencies active in disaster recovery. <u>The Organization</u> needs to share and receive this information in order to coordinate available disaster relief services and assistance from multiple relief organizations and to determine eligibility for available assistance. All organizations participating in disaster recovery are committed respecting your privacy and using information only to coordinate and provide disaster relief assistance.

| Consent and Release | |
|--|---|
| I, authorize The Organization to share and receive any of my information, incommen, address, personal information, relevant disaster recovery information am receiving with/from government agencies, and/or disaster relief and voto coordinate available service and assistance. I understand that I may revolve contacting Affordable Housing Alliance in writing. The Organization we except when the action has already been taken to obtain and/or release such on this release indicates that I have read the above or had it read to me and and conditions. I have also had the opportunity to ask any questions. Add by signing this release I am signing on behalf of any children/minors that I the age of eighteen (18). | n and the type of assistance I luntary organizations in order oke this consent at any time will comply with your request in information. My signature that I understand the terms itionally, I acknowledge that |
| Optional I decline to permit sharing of any information with the following againdividuals: | gencies/ organizations/ |
| Please note that while Affordable Housing Alliance will honor your request with the above referenced entities, this may limit the amount/type of assistant hinder your ability to be properly evaluated for available programs. | |
| Signature of Head of Household | Date |
| Signature of Co-Applicant | Date |
| Signature of Affordable Housing Alliance Representative | Date |

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FINANCIAL CAPABILITES COUNSELING/COACHING AUTHORIZATION FORM

- 1. I understand that the Affordable Housing Alliance (AHA) provides financial capability counseling/coaching after which I will receive a written action plan consisting of recommendations for handling my finances, possibly including referrals to other agencies as appropriate.
- 2. I understand that AHA is a sub-grantee that submits client-level information to New Jersey Housing Mortgage and Finance Agency (NJHMFA) relating to the Project Reinvest: Financial Capability grant to the NeighborWorks America Data Collection System (DCS), opens files to be reviewed for program monitoring and compliance purposes, and conducts follow-up with clients related to program evaluation.
- 3. I understand that I may opt-out of this requirement, but proof of this opt-out must be recorded in my client file.
- 4. I give permission for NJHMFA and/or Project Reinvest: Financial Capability program administrators and/or their agents to follow-up with me within the next three years for the purposes of program evaluation.
- 5. I acknowledge that I have received a copy of AHA's Privacy Policy.
- 6. I may be referred to other services of the organization, another agency or agencies as appropriate that may be able to assist with particular concerns that have been identified. I understand that I am not obligated to use any of the services offered to me.
- 7. A counselor may answer questions and provide information, but not give legal advice. If I want legal advice, I will be referred for appropriate assistance.

| Client's signature | Date | |
|--------------------|------|--|
| | | |

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NAME OR NUMBER

Part 1: How well does this statement describe you or your situation?

| This statement describes me | Completely | Very well | Somewhat | Very little | Not at all |
|---|-------------|---------------|-----------|-------------|------------|
| I could handle a major unexpected expense | | | | | |
| 2. I am securing my financial future | | | | | |
| Because of my money situation, I feel like I will never have the things I want in life | | | | | |
| I can enjoy life because of the way I'm managing my money | | | | | |
| 5. I am just getting by financially | | | | | |
| 6. I am concerned that the money I have or will save won't last | | | | | |
| Part 2: How often does this stateme This statement applies to me | nt apply to | you? Often | Sometimes | Rarely | Never |
| | | | Sometimes | Rarely | Never |
| Giving a gift for a wedding, birthday or other occasion would put a strain on my finances for the month | | | | | |
| 8. I have money left over at the end of the month | | | | | |
| 0 1 1 1 1 1 1 1 1 1 | | | | | |
| 9. I am behind with my finances | | | | | |
| 10. My finances control my life | | | | | |
| - | | | | | |
| 10. My finances control my life Part 3: Tell us about yourself. | □ □ | 62+ | | | |